#### **CITY OF NAPOLEON - BUILDING DEPARTMENT** 255 West Riverview Avenue, Napoleon, Ohio 43545 - 419-592-4010

| Permit No. 8   | 27-77 Issu                              | ed 9-19-77   | FI SE          | EES          | BASE                | PLUS         | TOTAL              |
|----------------|---|--|----------------|--------------|---------------------|--------------|--------------------|
| Job Location   | 526<br>534 W. Main S                    | date<br>St.  | BUILD          | ING          | \$79.50             | -0-          | \$79.50            |
| Pt Lot_6       | Phillip's & St                          | address caffords OL 1 r legal discript   | ELECT          | RICAL        | \$30.55             | -0-          | \$30.55            |
|                | building official                       | menberg  | PLUME          | BING         | \$3.00              | \$9.00       | \$12.00            |
| Owner_Low      | ell Rausch<br>name<br>4 W. Main St.     | 502-5556<br>tel.   | MECH/          | ANICAL       | \$6.00              | \$3.00       | \$9.00             |
| Address        | 4 w. Mail St.                           | Property of the St. Date of the St.  | DEMOI          | ITION        | NATIONAL PROPERTY.  | CA (NO       |                    |
| buil           | ch Lumber Co.  der-engetc.  W Front St. | 592-3 <b>966</b> tel.  | ZONIN          |              | Faltigard<br>Puping | · In         | Pakudini<br>Plans  |
| Address 110    | W FIORE St.                             |  |                |              | nisoni mu           |              |                    |
| Description of | fUse New Dwelli                         | ng   | SIGN           |              | Prestal             |              | amola 3            |
|                | FIRNAGE                                 | 100  | WATER T        | AP           | \$225.00            | -0-          | \$225.0            |
| Residential_X  | no. dwelling units                      | Herisal a Anthri   | SEWER T        | AP           | \$60.00             | -0-          | \$60.00            |
|                | Industri                                |  | TEMP. EL       | ECT.         | \$10.00             | -0-          | \$10.00            |
| New XX Ac      | dd'nAlter                               | Remodel  | ADDITI<br>PLA  |              | Struct.             |              | Directors 1        |
|                |   | LPP SHARE  | REVI           |              | Elect.              | hrs          | Date P             |
| Change of Oc   | st \$45,000.00                          | Electrical and the state of the | TOTA           | L FEES       |                     |              | \$426.05           |
| Latimated CO   | st \$ <u>157000.00</u>                  | Let (1) TequO  | LESS           | MIN. FE      | ES PAID             | V25          | -0-                |
| 101 21         | ZONING INFORMAT                         | ION  | BALAI          | NCE DU       | da                  |              | \$426.05           |
| district       | lot dimensions                          | area   | front ve       | 100          | side v              | de .         | rear yd            |
|                | 35'8" x 120'                            | 10280.0  | front your see | site<br>n OK | Rt. 12.30K          | 3.BOK        | 54.6 OK            |
| max hgt        | no pkg spaces 2 reg'd                   | no ldg spaces  | max cover      | petition     | or appeal req'd     | 8 8          | date appr          |
|                |   |  |                |              | romelm)             |              | troit 5            |
| WORK INFOR     | MATION:                                 |  |                |              |                     | 1108         | Tounder            |
| Size: Length_  | 651 Width                               | 271 44   | ries 1         |              | und Floor Area      | 2262.0       | 06 sq '            |
| Height_        | Build                                   | ing Volume (for de   | mo permit)     |              | trati D             |              | dela               |
| Electrical·Ins | talling servi                           |  |                | dowi as      | System              |              | cu. ft.            |
| The way the    | stalling water                          | brief description  |                | device       | distanta            |              |                    |
|                |   | brief description  | PURE BUILD     | HEOTIC       | OG ENOTES           | darn<br>darn | Day of Contract of |
| Mechanical: 1  | nstalling heat                          | brief description  | work.          |              | The Interest of the | - No. P. T   |                    |
| Sign:          | Dimens                                  | sions  | 100            | S            | ign Area            | 142          | * 3 1              |
|                | ormation: SEE ATT                       | ACHED ADDENDU  | M:             |              |                     |              | 000                |
|                |   |  |                |              | 7                   |              | - 6                |
| Date 9/20      | Applic                                  | ant Signature  | Sowell         | Per          | sel                 |              | 20                 |
| //             | - тррпс                                 | ant Oignature  |                |              | vner-agent          |              |                    |
| White-Buildin  | g Department Yellow-Ap                  | plicant Pink-Electric  | al Inspector ( | reen-Cler    | k-Treasurer Go      | ld-County A  | relite u           |

Green-Clerk-Treasurer

**Gold-County Auditor** 

### INSPECTION RECORD

|             | UNDERGR                          | OUNE   |       |                                  | R       | OUG | H-IN                           | WILL.      |      | FINAL                            |        |      |
|-------------|----------------------------------|--------|-------|----------------------------------|---------|-----|--------------------------------|------------|------|----------------------------------|--------|------|
|             | Туре                             | Date   | Ву    | Туре                             | Date    | Ву  | Туре                           | Date       | Ву   | Туре                             | Date   | Ву   |
|             | Building<br>Drains               | D/9/1  | B)    | Drainage, Waste<br>& Vent Piping | 12/29/1 | Har | Indirect<br>Waste              |            |      | Drainage, Waste<br>& Vent Piping | 5/23/1 | lop. |
| MBING       | Water<br>Piping                  |        |       |                                  |         |     |                                |            |      | Backflow<br>Prevention           | ш      | 1)   |
|             |                                  | 19/19/ | BL    | Water<br>Piping                  |         |     | Condensate<br>Lines            |            |      | Water<br>Heater                  |        |      |
| į           |                                  | - 4    |       |                                  |         |     | 14.3                           |            |      |                                  |        | -    |
|             | Sewer<br>Connection              | ŧ×     | t)    |                                  |         |     |                                |            |      | FINAL<br>APPROVAL                | 11     | B    |
|             | Refrigerant<br>Piping            |        |       | Refrigerant<br>Piping            |         |     | Chimney(s)                     |            |      | Grease Exhaust<br>System         |        |      |
| MECHANICAL  | riping                           |        |       | Duct<br>Furnace(s)               |         |     | Fire<br>Dampers                |            |      | Air Cond.<br>Unit(s)             |        |      |
|             | Ducts/<br>Plenums                |        |       | Ducts/<br>Plenums                |         |     | □ Radiant Htr(s) □ Unit Htr(s) |            |      | Refrigeration<br>Equipment       |        |      |
| L<br>C<br>L | Pieriums                         | +      |       | Duct<br>Insulation               |         |     | Pool<br>Heater                 |            |      | Furnace(s)                       |        |      |
| Σ           | -                                |        |       | Combustion<br>Products Vents     |         |     | Ventilation ☐ Supply ☐ Exhst.  |            |      | FINAL<br>APPROVAL                |        | V    |
|             | Conduits & or Cable              | -      |       | Conduits/<br>Cable               |         |     | □ Range<br>□ Dryer             | - Filmothi |      | Temp Service<br>Temp Lighting    |        |      |
| ELECTRICAL  | Grounding & or Bonding           |        |       | Rough<br>Wiring                  | 12/5/   | 401 | □ Generator(s) □ Motors        |            |      | Fixtures<br>Lampholders          |        |      |
|             | Floor Ducts<br>Raceways          |        |       | Service Panel<br>Switchboard     | 11      | II  | □ Water Htr<br>□ Welder        |            |      | Signs                            |        |      |
|             | Service<br>Conduit               |        |       | Busways<br>Ducts                 |         |     | □ Heaters □ Heat Cable         |            |      | Electric Mtr.<br>Clearance       |        |      |
| Ш           | Temporary<br>Power Pole          |        |       | Subpanels                        |         |     | □ Duct Htr(s) □ Furnace(s)     |            |      | FINAL APPROVAL 78                | 78     | W    |
|             | Location, Set-<br>backs, Esmt(s) | 9/29/  | B     | Exterior Wall<br>Construction    |         |     | Roof Covering<br>Roof Drainage |            |      | Smoke<br>Detector                |        |      |
|             | Excavation                       | 2/28   | A     |                                  | ;       | 1   | Exterior<br>Lath               |            |      | Demolition<br>(sewer cap)        | 100    |      |
|             | Footings & Reinforcing           | 7      | , KD  |                                  |         |     | ☐ Interior Lath☐ Wallboard     |            |      |                                  | Į.     |      |
| ING.        | Floor<br>Slab                    |        |       | Interior Wall<br>Construction    |         |     | Fire<br>Wall(s)                |            |      | Building or<br>Structure         |        |      |
| BUILDING    | Foundation<br>Walls              |        |       | Columns &<br>Supports            |         |     | Fireplace<br>Chimney           |            |      |                                  | , and  |      |
| •           | Sub-soil<br>Drain                |        |       | Crawl Space  □ Vent □ Access     |         |     | Attic □ Vent □ Access          |            |      |                                  |        |      |
|             | Piles                            |        |       | Floor<br>System(s)               |         |     |                                |            |      | FINAL APPROVAL<br>BLDG. DEPT.    | 728    | · Ro |
|             | _                                |        |       | Roof<br>System                   |         |     | Special Insp<br>Reports Rec'd  |            |      | Certificate of Occupancy Issued  | 15/2   | y B  |
|             |                                  | INSP   | ECTIO | ONS, CORRECTIO                   | NS, E   | TC. | INS                            | PECT       | IONS | , CORRECTIONS,                   | ETC.   |      |
| AL          | e/ # 14                          | 12     | (35 u | ED 7-5-78                        | Rel     | 1   |                                |            |      |                                  |        | 1    |
| ADDITIONAL  |                                  |        |       |                                  |         |     |                                |            |      |                                  |        | +    |
| ADDI        |                                  |        |       | L 10                             |         | 7 3 |                                |            |      |                                  |        |      |
| -           |                                  |        |       | * 4 4                            | 132     |     |                                |            |      |                                  |        |      |

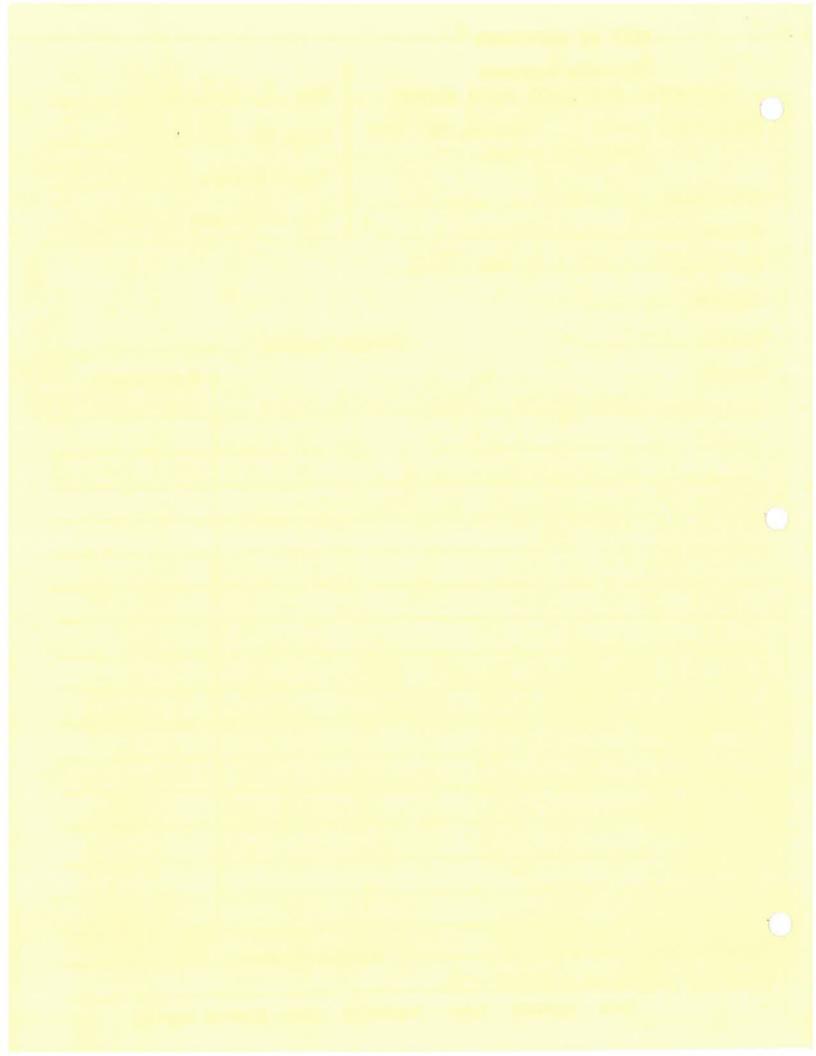
#### CITY OF NAPOLEON

### Engineering Department

White - Applicant

| Engineering Department   | Date 5-3                                | 5-72                                    |
|--|---|---|
| ELECTRICAL INSPECTION FIELD REPORT   |   |   |
| 255 Riverview Avenue Napoleon, Ohio 43545  | Permit No. 8                            | 2/-77                                   |
| (Please Print or Type)   | Type of Inspect                         | ion ELECTRICA                           |
| Project Name KAUSCH  |   |   |
| Address (1) MAIN of.   | Type of Occupa                          | ancy I FAMILY                           |
| City NAPOLEON State  |   |   |
| Approved   |   |   |
| Violation Electrica  | l Contractor                            |   |
| CD-DISCONNECTAT FAN CON  |   | Code Reference 75                       |
| D-DISCONNECT AT FAN CON  | L UNIT.                                 | ART-440-14                              |
|  |   |   |
| D-MM, CABLE INSTAllED IN   | WETE                                    | ART-336-3                               |
| DAMP LOCATION, TO FAN  | Coil                                    | *************************************** |
| 11014  |   | *************************************** |
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| <u> </u>   |   | *************************************** |
| Compliance Time AFOUCE Inspec  | store Simol                             | M. Howel-                               |
| Copies To: RAUSEH LUMBER CO.   | ctors Signature                         |   |
| The state of the s | *************************************** | *************************************** |

Yellow - Engineering Pink - Electrical Inspector



#### RESIDENTIAL PLAN CORRECTION SHEET

CITY OF NAPOLEON, Building Dept. 255 West Riverview Avenue Napoleon, Ohio 43545 (419) 592-4010

**ADDITIONAL CORRECTIONS:** 

| ADDENDUM | to Permit No. 827-77 |
|----------|----------------------|
|          | Owner L. RAUSCH      |
|          | Location 526 W. MAIN |

Please note the Items checked below and incorporate them into your plans as indicated: 

Permit not yet issued

Correct Plans and Re-Submit.

Permit issued incorporate the items during construction.

|                   | GENERAL  |   | X        | Show size of members supporting porch roof.   |
|-------------------|--|---|----------|---|
| X                 | Provide 1 approved smoke detector.   | İ |          | Provide double top plate.   |
| X                 | Provide 1 hour fire wall and/or ceiling between garage and dwelling.                   | 1 | X        | Provide design data for pre-fab. wood truss/members.                                |
| X                 | Provide (Class B) 1 hour fire rated door from garage to dwelling.                      |   | X        | Ceiling joists undersized in GATHERING ROOM<br>BEDROOM .*3. AREA.                   |
|                   | Submit fully dimensioned plot plan.  | f |          | Roof rafters undersized in  |
|                   | Provide 1-3'0" x 6'8" exit door.   | - |          |   |
|                   | Provide min. 22" x 30" attic access.   | I |          | PLUMBING AND MECHANICAL:  |
| X                 | Provide min. 18" x 24" crawl space access opening.                                     |   | ×        | Terminate all exhaust systems to outside air.                                       |
| $\hookrightarrow$ | LIGHT AND VENTILATION:   | - | $\times$ | Insulate ducts in unheated areas.   |
| $\dashv$          | Provide mechanical exhaust or window in  |   | $\times$ | Provide back flow device on all hose bibs.  |
| - 1               | bathroom   |   |          | ELECTRICAL:   |
|                   | Provide Min. 958 sq. in. net free area attic ventilation.                              |   |          | Show location of service entrance and service equipment panel.                      |
|                   | Provide min. 716 sq. in. net free  | Į | $\times$ | G.F.C.I. req'd. on Temp. Electric.  |
| X                 | area crawl space ventilation.  |   | X        | Outdoor and bathroom receptacles shall be protected by G.F.C.I.                     |
| _                 | FOUNDATION:  | f | -        | METAL VENEERS:  |
|                   | Min. depth of foundation below finished grade 30".                                     | İ |          | Contact City Utilities Dept. to remove conductors and/or meter.                     |
|                   | Min. size of footer" x   | H | -        | Provide 18" x 18" x ¾" wood backer for meter  |
| $\vee$            | Provide anchor bolts ½" @ 8' o.c. 1' from each corner. Embedded 8" concrete and 15" in | - |          | base.   |
| $\Lambda$         | masonry.   |   | X        | Provide approved system of grounding and bonding.                                   |
| -                 | Show size of basement columns.   | f |          | MISCELLANEOUS:  |
| _                 | FRAMING:   |   | X        | Provide backwater valve in sub-soil drain tile.                                     |
|                   | Show size of wood girder in  | Ī |          | Provide approved sheathing and flashing behind masonry veneer.                      |
|                   | Provide design data for structural member in   |   |          | Provide 15# felt underlayment on roof.  |
|                   | Floor joists under sized in  |   | X        | Provide adequate fireplace hearth extensions  |
| X                 | Provide double joists under parallel partitions.                                       | ĺ |          | Install factory built fireplaces/stoves according to manufacturers recommendations. |
| X                 | Provide 1" x 4" let in corner bracing or approved sheathing.                           |   | X        | Terminate chimney 3' above roof or 2' above highest point of building within 10' of |
|                   | Show size of headers for openings over 4' wide.  |   | \        | chimney.  |

Date Approved of Disapproved 9-19-27

Checked By Longle D. Somether Plan Examiner

Checked By

The approval of plans and specifications does not permit the violation of any section of the Building Code, or other

City Ordiance or State Law. This addendum is attached to Permit No. 827-77

827-77

Owner's hame LOWELL RAUSCH 534 W. MAIN ST. Bullicer's MAN RAUSCH LBR. CO. M. NAPOLEON, O. W. 592-3866 Logation of Project W. MAIN ST. Da PART # 6 Embriculation PHILLIPS & STAFFORD 10284 Eq. 10284 Yard But Back: Front 28'0" Mar 54'8" Late Side 8'4" RIBER From 12'4" Kro. 17 December B Single X Double Multhele Has Kimer Lesson X Size: Length 65'0" Width 37'4" No to Feature / Floor Area: 15t Floor 1424 Sq. Pt. Inc. 17 = 5 Civiling Samuel Juria Foundation Plate X Buy Massurus Lore Randment Contrain marchiteva Black 8" Black Walls: Prame X Block to Fr Calm Specific Type: of Role or Idalog ALUM. APPLICATION FOR PERMIT SILLS SE HOUSEPLE UP DE DIE DIE OFFILITE SETTE OF PLANS DECATIONS ATT PORTS STATE AS NEVER TO STATE 47,000.00

ESTIMATED COST OF LOTER RELECTION OF 45,000.00

9/13/77

Sowell Rausch

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## CITY OF NAPOLEON BUILDING INSPECTION DEPARTMENT APPLICATION FOR BEATING PERMIT (PLEASE PRINT OR TYPE)



The undersigned hereby makes application for the installation, replacement or alteration of a heating system or device as herein specified, agreeign to do all such work in strict accordance with the City of Napoleon's adopted Mechanical Code for 1, 2 and 3 Family Buildings. Owner's Name LOWFLL RAUGEH Address 534 W. MAIN ST. Contractor's Name STANDARD PABE. Address NAPOLFON D. Tel. 592-5406 BUILDING INFORMATION: Single Family X Double Family Multiple New Construction X Addition Remodel Replacement No. of Stories / DESCRIPTION OF WORK Heating System - Warm Air X Hot Water Steam Electric Unit Heaters Unit Gas Reaters Other Type - Gravity Forced X Radiant No. of Thermostatical Heating Zone Hot Water - One Pipe Two Pipe Series Loop Electric Heat - Nos of Circuits Other Heat Pump Total Heat Loss of Area to be Heated 51,000 374 Rated Capacity of Furnace/Boiler 56,000 374 No. of Furnaces No. of Hot Air Runs /3 No. of Hot Water Radiators Type of Fuel FleeTwice Heating Units Located: Crawl Space Floor Level - Suspanded Roof or Exposed to Outside Air - Attic Other APPLICATION FOR PERMIT SHALL BE ACCOMPANIED BY TWO COMPLETE SELECTION OF INCLUDING: LOCATION OF FURNACE OR UNIT HEATERS AND SIZE AND LOCATION I FEEDER DUCTS AND RETURN AIR DUCTS. ALL PLANS SHALL BE DRAWN TO SCALE. ESTIMATED COST OF COMPLETED PROJECT: APPLICANT'S SIGNATURE SOWER CONTRACTOR A DATE 4/13/77

Distribution Superintendent Date: - Inhalina Porton iding Inspector - Building Cepartment the installation of 200 0.6. Located KERK OF PLOPOSED DWELLING address. 526 W. MAUN ST. Not Approved wells to be et West and of form



# CITY OF NAPOLEON BUILDING INSPECTION DEPARTMENT APPLICATION FOR ELECTRICAL PERMIT (PLEASE PRINT OR TYPE)

\$ 30.55

| The undersigned hereby makes application for the installation, replacement, or alteration of electrical equipment as herein specified, agreeing to do all such work in strict accordance with the City of Napoleon's adopted Electrical Code for 1, 2 and 3 Family Buildings.  Lowell Rausch |
|--|
| Owner's Name Rausch Lumber Company Address Front Street Napoleon, Ohio   |
| Contractor's Name Jim Speiser Electricddress Napoleon, Ohio Tel. 599-1846  |
| LOT INFORMATION:   |
| Location of Project West Main Street Napoleon Zoning District B  |
| BUILDING INFORMATION:  |
| Single Family X Double Family Multiple Family  |
| New Construction X Existing Addition   |
| Replacement Remodel Service Change   |
| Size: Total Square Foot Per Floor No. of Stories 1   |
| DESCRIPTION OF WORK  |
| Size of Service 200 AMP. Service Change Only No (Yes or No)  |
| Total Number of New Circuits  42 Excluding Appliance Circuits  33  |
| APPLIANCE CIRCUITS: (indicate quantity)  |
| Electric Range X Range Hood X Clothes Dryer X Dishwasher X   |
| Air Conditioner X Attic Fan Blower Room Exhaust Fan 2  |
| Disposal X Hot Water Heater 1 Electric Oven  |
| Require Temporary Electric Yes (Yes or No)   |
| Note: G.F.I.C. required for all temporary electric with approved ground rod at service.  |
| APPLICATION FOR PERMIT SHALL BE ACCOMPANIED BY TWO COMPLETE SETS OF PLANS INCLUDING: ELECTRICAL LAY-OUT AND RISER DIAGRAM.   |
| ESTIMATED COST OF COMPLETED PROJECT:   |
| DATE 9/7/77 APPLICANT'S SIGNATURE JIM SPEISER ELECTRIC.  Applicant's Signature Contractor XXXXX  XXXXX CONTRACTOR XXXXX  |

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| ution Superintendent   | Date   | 2-19-79  |
|--|--|--|
| Inspector - Building I   | 3  | and the state of t |
|  | repartment   |  |
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| proposed installation of   | where we not have a second of the second of  | water tep  |
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| CSS: 526 Dalle Marie Maller Jonas  | The state of the s | mult lot & L   |
| And the state of t | V.L. J. Markette 1987 y .: 15 feb 2 Delle 1886 x. 7 Accessed to the Section 1886 A. A. A. A. A. A. A. A. A. A. A. A. A.  | THE BOTH AND THE SECOND |
| Acceptant, 19 Acceptant and acceptant acceptan | 9-20-  | 77   |
| Herrico - 411  | Date 7. /  | Pages of the state |
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# CITY OF NAPOLEON BUILDING INSPECTION DEPARTMENT APPLICATION FOR PLUMBING PERMIT (PLEASE PRINT OR TYPE)

The undersigned hereby makes application for the installation, replacement

+ 9/2,00

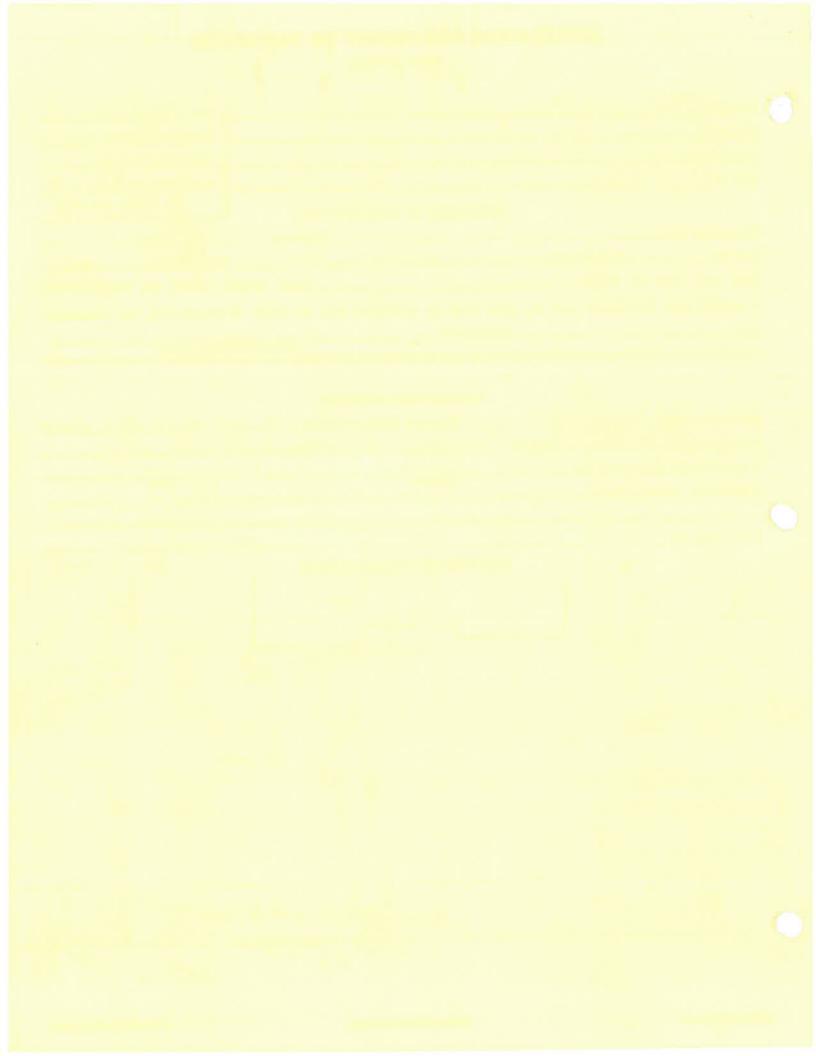
or alteration of plumbing system or device as herein specified, agreeing to do all such work in strict accordance with the City of Napoleon's adopted Plumbing Code for 1, 2 and 3 Family Buildings. Owner's Name LOWFIL RAUSCH Address 534 W. MAIN ST. Contractor's Name STANDARD PABS. Address NAPOLEON , O. Tel. 592-5906 BUILDING INFORMATION: Single Family X Double Family Multiple Family New Construction X Addition Remodel Replacement No. of Stories 1 DESCRIPTION OF WORK Drainage Pipe of: Cast Iron Copper Other PVC Size of Main Building Drain: 4" X Other Size of Main Vent Stack: 3" 4" X Other Require Water Tap: YES (Yes or No) Require Sewer Tap: YES (Yes or Old) Size and Type of Water Tap 3/4" COPPER Size and Type of Sewer Tap 6" YIT. Type of Joints PREM. No. of Bathtubs No. of Lavatories No. of Automatic Washers No. of Disposals No. of Hot Water Heaters ! No. of Dishwashers No. of Shower Receptors No. of Floor Drains---- Other (specify) Storm Drainage Outlet to: Storm Sewer X Other APPLICATION FOR PERMIT SHALL BE ACCOMPANIED BY TWO COMPLETE SETS OF R DRAINAGE ISOMETRIC, WITH ALL PIPES AND TRAPS PROPERLY SIZED. MUST INDI-CATE TOTAL DRAINAGE FIXTURE UNIT VALUE (dfu). ESTIMATED COST OF COMPLETED PROJECT: DATE 9/13/77 APPLICANT'S SIGNATURE Sowell Rusself
OWNER-CONTRACTOR AC

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|---|--|--|--|--|--|
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### APPLICATION FOR PERMIT TO TAP SEWER

(Print or Type)

| Owner Lowell Rausch  | No. 749                              |
|--|--------------------------------------|
| Address 534 W. Nain St.  |                                      |
| Contractor Rausch Lumber Co.   |                                      |
| Address 118 W. Front St  | Tel. 592-3866 DATE PAID 20-77        |
|  | CONNECTION for office use only       |
| Street and No. 526 W. Main St.   |                                      |
| Lot No. 6 Subdivision Phillips & Staff   | fords Outlot #1 Size of Tan 6"       |
| Size and Type of Sewer 6" Vit clay Pre. jo   | int. ALL WORK MUST BE INSPECTED      |
| I certify that the sewer will be used only as ind  |                                      |
| DateSignature  |                                      |
| do not write   | Owner-huilder a cent                 |
|  |                                      |
| INSPECTION   |                                      |
| Date Inspected Size and T  | Type of Sewer 6" VIT. CLAY PRE. SOMT |
| Location 526 W. Mill Depth 4 2 0 7EST 7  |                                      |
| Inspected and Approved By:  Inspector  Additional Information  | Date                                 |
| Additional information   |                                      |
| Send copy to: LOWELL RHUSCH 534  | As Maria Maria and                   |
| SKETCH OF INS  |                                      |
| Î  |                                      |
| 526 V  | V. MAIN                              |
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|  | (6" VIT CLAY                         |
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| 5.ad   | f -                                  |
| 8" STU   | BAAL DEEP @ TEST "T"                 |
| 8" STV   | B. A 12 DEEP @ TEST "T"  M.H. ST     |



and should be so preserved. This is a valuable record for owner or lessee Issued this 5th day of July permission is hereby granted to occupy such building in compliance wth such legal use and occupancy as authorized under the provisions of the ordinances of the City of Napoleon. Substantial qualifications of occupancy that construction Owner of Property ... Location of Occupancy 526 W. Main St. issued to This is to certify that the Building or Land as herein described complies with all the building and health laws and ordinances and with the provisions of the Zoning Ordinance. This certificate is issued by the City Building Inspector, as provided by law, and is to certify completed <u>B</u> Rausch Lumber Co. Lowell Rausch I I I I Residentail District CERTIFICATE OF OCCUPANCY substantially ENGINEERING DEPARTMENT DIVISION OF INSPECTION 19.78 in conformity with the approved Signed NAPOLEON ............ Occupancy Single Family Home 534 W. Main ..... Address ...... Address ..... Bldg. Permit No. 827-77 City Byilding Inspector 118 W. Front Napoleon, OH Napoleon, OH 43545 and

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